



## **2024 DIRECTOR'S MEETING AGENDA**

**GUEST SIGN IN SHEET GIVEN TO BOARD PRESIDENT 5:55PM**

**TUESDAY OCTOBER 15<sup>TH</sup> 2024 @ 6:00PM**

- I. MEETING CALLED TO ORDER AND ESTABLISH A QUORUM.  
DECLARE MEETING OPEN TO THE PUBLIC.
- II. GUEST FROM THE **SHERMAN BIBLE METHODIST CHURCH**  
WILL BE HERE TO DISCUSS THE PROPERTY BEHIND THEIR  
CHURCH.
- III. READ AND ACT ON MINUTES OF **AUGUST 20TH 2024.**
- IV. READ AND ACT ON FINANCIAL REPORTS.
- V. DISCUSS AND APPOINT A 2025 BUDGET COMMITTEE.
- VI. WENDELL UPDATES:
- VII. NEW OR OLD BUSINESS:
- VIII. SUGGESTED AGENDA ITEMS FOR THE NEXT MEETINGS.
- IX. ADJOURN MEETING