



2026 DIRECTOR'S MEETING AGENDA

GUEST SIGN IN SHEET GIVEN TO BOARD PRESIDENT 5:55PM

TUESDAY JULY 14TH 2026 @ 6 PM

- I. MEETING CALLED TO ORDER AND ESTABLISH A QUORUM.
DECLARE MEETING OPEN TO THE PUBLIC.
- II. READ AND ACT ON MINUTES OF **JUNE 16TH 2026.**
- III. READ AND ACT ON FINANCIAL REPORTS.
- IV. USDA UPDATES AND LETTER OF CONDITIONS PRESENTED BY
RONNIE JONES.
- V. DISCUSS AND VOTE ON RATE INCREASE.
- VI. WENDELL UPDATES:
- VII. SUGGESTED AGENDA ITEMS FOR THE NEXT MEETINGS.
- VIII. ADJOURN MEETING.