

## **2025 DIRECTOR'S MEETING AGENDA**

## **GUEST SIGN IN SHEET GIVEN TO BOARD PRESIDENT 5:55PM**

## **TUESDAY JULY 15<sup>TH</sup>2025** @ 6:00PM

- I. MEETING CALLED TO ORDER AND ESTABLISH A QUORUM. DECLARE MEETING OPEN TO THE PUBLIC.
- II. DISCUSS ANY QUESTIONS ABOUT OUR <u>2024 CONSUMER</u> CONFIDENCE REPORT.
- III. READ AND ACT ON MINUTES OF JUNE 17<sup>TH</sup> 2025.
- IV. READ AND ACT ON FINANCIAL REPORTS.
- v. DISCUSS <u>USDA</u> PROGRESS AND UPDATES.
- VI. WENDELL UPDATES:
- VII. NEW OR OLD BUSINESS:
- VIII. SUGGESTED AGENDA ITEMS FOR THE NEXT MEETINGS.
- IX. ADJOURN MEETING